

## **2024 AUTISM SUMMER CAMP REGISTRATION FORM**

The camp is for children ages 5-12. Each session is limited to 15 campers. REGISTRATION DEADLINE IS JUNE 1, 2024



| CHILD'S INFORMATION  |                   |        |                               |                               |     |  |               |       |               |  |
|--|-------------------|--------|-------------------------------|-------------------------------|-----|--|---------------|-------|---------------|--|
| LAST NAME:   | AME:              |        |                               | FIRST NAME:                   |     |  |               | MI:   |               |  |
| DATE OF BIRTH:   | AGE:              |        |                               |                               | GE  | NDER:                                    | □м            | □ F   |               |  |
| TYPE OF AUTISM:  |                   |        |                               | DIAGNOSIS AGE/DATE:           |     |  |               |       |               |  |
| ADDRESS:   |                   |        |                               |                               |     |  |               |       |               |  |
| CITY: STATE:   |                   |        | ZIP COI                       |                               |     |  | CODE:         | DDE:  |               |  |
| PARENT/GUARDIAN INFORMATION  |                   |        |                               |                               |     |  |               |       |               |  |
| MOTHER/GUARDIAN'S LAST NAME:   |                   |        | MOTHER/GUARDIAN'S FIRST NAME: |                               |     |  |               |       |               |  |
| HOME PHONE:  | ME PHONE: CELL PH |        | ONE:                          |                               |     | EMAIL:                                   |               |       |               |  |
| FATHER/GUARDIAN'S LAST NAME:   |                   |        |                               | FATHER/GUARDIAN'S FIRST NAME: |     |  |               |       |               |  |
| HOME PHONE: CELL PH  |                   | PHONE: | IONE:                         |                               |     | EMAIL:                                   |               |       |               |  |
| EMERGENCY CONTACT  |                   |        |                               |                               |     |  |               |       |               |  |
| Name of someone other than the child's parent.   |                   |        |                               |                               |     |  |               |       |               |  |
| PERSON 1:  | RSON 1: RELA      |        |                               | LATIONSHIP:                   |     |  | PHONE NUMBER: |       |               |  |
| PERSON 2: R  |                   |        | RELATIONSHIP:                 |                               |     | PHONE NUM                                |               | IBER: |               |  |
| HEALTH INFORMATION   |                   |        |                               |                               |     |  |               |       |               |  |
| CHILD'S DOCTOR: CLINIC:  |                   |        |                               | PHONE:                        |     |  |               |       |               |  |
| SPECIAL HEALTH CONCERNS:   |                   |        |                               |                               |     |  |               |       |               |  |
| AUTHORIZATION FOR EMERGENCY MEDICAL TREATMENT  |                   |        |                               |                               |     |  |               |       |               |  |
| I authorize emergency medical treatment for my child in the event a parent/guardian or emergency contact cannot be reached in a timely manner. |                   |        |                               |                               |     |  |               |       |               |  |
| PARENT SIGNATURE:  |                   |        |                               | DATE:                         |     |  |               |       |               |  |
| CAMP SESSIONS: you may choose any one, two, three, or all four sessions  |                   |        |                               |                               |     |  |               |       |               |  |
|  |                   |        |                               |                               |     | Tuition Guide                            |               |       |               |  |
| Place a mark in the box next to your first choice of session(s).   |                   |        |                               |                               |     |  |               |       |               |  |
| SESSION I: JULY 8 – JULY 11, 2024 (MONDAY – THURSDAY) 9AM – 1PM  |                   |        |                               |                               |     | Any one session - \$150                  |               |       |               |  |
| SESSION II: JULY 15 - JULY 18, 2024 (MONDAY – THURSDAY) 9AM – 1PM  |                   |        |                               |                               |     | Any two sessions - \$300                 |               |       |               |  |
| SESSION III: July 22- July 25, 2024 (MONDAY – THURSDAY) 9AM – 1PM  |                   |        |                               |                               |     | All three sessions - \$427 (5% discount) |               |       |               |  |
| CAMP T-SHIRT   |                   |        |                               |                               |     |  |               |       |               |  |
| Please place a mark next to your child's t-shirt   | size.             |        |                               |                               |     |  |               |       |               |  |
| ☐ YOUTH SMALL ☐ YOUTH ME   | DIUM [            | □ γου  | TH LARGE                      | ☐ ADULT SI                    | MAL | . С                                      | ADULT MED     | IUM   | ☐ ADULT LARGE |  |
| DONATION   |                   |        |                               |                               |     |  |               |       |               |  |
| Donations help fund our scholarship programs and expand our camp curriculum. Please place a mark next to your selection.                       |                   |        |                               |                               |     |  |               |       |               |  |
| □ \$25 □ OTHER:  |                   |        |                               |                               |     |  |               |       |               |  |
| □ \$50 □ I DO NOT W  |                   |        |                               |                               |     | SH TO DONATE AT THIS TIME                |               |       |               |  |

PLEASE SEND THIS COMPLETED FORM ALONG WITH YOUR PAYMENT TO:

\*make checks payable to Texas State University\* Jenn Ahrens, PhD, Director of Autism Summer Camp Department of Health and Human Performance Texas State University 601 University Drive, San Marcos, TX 78666

Phone: 512.245.2908, E-mail: ja27@txstate.edu