**CAUSE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

STATE OF TEXAS § IN THE JUSTICE COURT

 §

v. § PRECINCT \_\_\_\_

 §

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ §

Defendant § \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY, TEXAS

**COMMUNITY SERVICE ORDER**

The court **FINDS** that a judgment in the amount of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was rendered against Defendant in this case and that Defendant is unable to immediately pay all or part of the fine.

The court **ORDERS** community service to be performed to discharge $\_\_\_\_\_\_\_\_\_\_ of the fine. Defendant shall receive $\_\_\_\_\_\_\_\_\_\_\_\_ credit for every 8 hours of community service performed, with a minimum of $100 per 8 hours. Defendant must complete \_\_\_\_\_\_\_\_\_\_ hours of community service, not to exceed 200 total hours, with a final completion date of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_.

* This is less than 16 hours of community service per week.
* This is more than 16 hours of community service per week, and the court **FINDS** that ordering more than 16 hours per week does not cause Defendant undue hardship.

The community service ordered is:

* Attending a work and job skills training program
* Attending the GED preparatory class
* Attending an alcohol or drug abuse program
* Attending a rehabilitation program
* Attending a counseling program, including a self-improvement program
* Attending a mentoring program
* For the following governmental entity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* For the following nonprofit or other organization that provides services to the general public to enhance social welfare and community well-being: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* For the following educational institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Other, as described: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional instructions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ISSUED AND SIGNED** on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_**.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JUSTICE OF THE PEACE, PRECINCT \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY, TEXAS