APPLICATION

FIRST NAME:

LAST NAME:

GENDER:

PERSONAL ADDRESS:

CELL PHONE:

WELDING JACKET SIZE\*:

WELDING GLOVE SIZE\*:

\* USE THE LINCOLN ELECTRIC SIZING CHART TO DETERMINE SIZES

CURRENT EMPLOYMENT/ENROLLMENT (THIS FALL)

SCHOOL:

SCHOOL ADDRESS:

SCHOOL EMAIL:

SCHOOL PHONE:

NUMBER OF YEARS EMPLOYED AS A SECONDARY AGRICULTURAL EDUCATION TEACHER? (DO NOT INCLUDE STUDENT TEACHING)

NUMBER OF AGRICULTURAL MECHANICS COURSES EXPECTED TO TEACH NEXT SCHOOL YEAR?

NUMBER OF AGRICULTURAL MECHANICS COURSES YOU HAVE TAUGHT IN YOUR PROFESSIONAL CAREER (INCLUDING STUDENT TEACHING)

NUMBER OF AGRICULTURAL MECHANICS COURSES COMPLETED IN COLLEGE?

NUMBER OF AGRICULTURAL MECHANICS COURSES COMPLETED IN HIGH SCHOOL?

**SUBMIT YOUR ANSWERS TO THE ITEMS BELOW IN A SEPARATE DOCUMENT IN PDF FORMAT. YOUR ANSWERS TO THE ITEMS THAT FOLLOW WILL ASSIST IN THE PARTICIPANT SELECTION PROCESS. PLEASE ANSWER THE FOLLOWING QUESTIONS, IN 300 WORDS OR LESS PER QUESTION:**

1. WHY IS AGRICULTURAL MECHANICS IMPORTANT?
2. HOW WOULD YOUR PARTICITATION IN THE ACADEMY BENEFIT YOU?
3. HOW WOULD YOUR PARTICITATION IN THE ACADEMY BENEFIT YOUR STUDENTS?

PLEASE INCLUDE THE FOLLOWING ITEMS WITH YOUR APPLICATION:

* TWO LETTERS OF RECOMMENDATION THAT OUTLINE YOUR NEED FOR ADDITIONAL TRAINING IN AGRICULTURAL MECHANICS (University Supervisor, Teacher Educator, Cooperating Teacher, & Current Principal are recommended).
* UNOFFICIAL TRANSCRIPTS OF ALL POST-SECONDARY COURSEWORK
* COPY OF 2023/2024 SCHEDULE

**APPLICATION ARE DUE MAY 1ST AT 11:59 p.m. C.S.T**

NOTIFICATION OF ACCEPTANCE WILL BE ANNOUNCED ON MAY 15TH

ONLY 20 PARTICIPANTS WILL BE SELECTED ANNUALLY!