2024 Summer Camp Meal Policy Texas State University-Chartwells

- 1. Jones Food Court will serve as Summer Conference Dining Facility.
- 2. Meal periods are scheduled in 20-30 minute intervals on first-come basis.

Meal periods are as follows:

Monday through Friday:

a. Breakfast	7:00am to 9:00am	2 hours
b. Lunch	10:30am to 1:30pm	3 hours
c. Dinner	4:00pm to 7:00pm	3 hours

Saturday & Sunday:

d. Brunch	10:30am to 1:30pm	3 hours
e. Dinner	4:00pm to 7:00pm	3 hours

- 1. Minimum of 50 total patrons are required to open for all meal periods at Jones Dining Hall. In the event the minimum cannot be met for your group, special arrangement will have to be made.
- 2. In the event a group is late or absent for a scheduled meal period, the group may be required to return during an unscheduled meal period pending on availability.
- 3. Guaranteed number will be used as "minimum count" for initial meal period and must be provided 2 weeks before conference. It is strongly advised that each group provide a representative to count along with Chartwells cashier. If no one is provided, all counts by Chartwells will be considered final.
- 4. Any patrons above daily guaranteed count will be tabulated and signed by a camp official at the end of each meal period.
- 5. Food may not be removed from the dining hall. Any "special needs" or "to go" meals must be requested in advance. (Additional cost maybe apply for these requests)
- 6. **Special Request in Advance:** Box Lunches \$1.00 extra per person & Catering \$2.00 extra per person when requested.
- 7. Everyone must pay to enter the Jones Food Court. Regular Door Rate will apply for those not in the summer conference meal program. Credit Cards, Dining Dollars and BobCat Buck payments accepted.

Note: Over count meals above the 10% guaranteed for meals under 100 count and Over count meals above the 5% guaranteed for meals over 101 count will be charged the regular door rate of B-\$8.89, L/Br-\$11.29, D\$11.79 on all over meal count.

 Please contact a supervisor or a manager immediately if there is an issue or question. If one is not available, please contact: *Amy Mitchell (814-462-5347)* <u>amy.mitchell@compass-usa.com</u> or Chartwells Main Office (512-245-9930)

 Acknowledgment of Policy
 Group Name______

 Group Name______
 Date______

 Summer Conference Representative______
 Date______

 Chartwells Representative______
 Date_______